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Ka por ka dawa ba ka sorkar kan thaw noh da ka polisi thaw kam thaw jam ia ki khun samla

Ym lah ban len ha kine ki sngi bun ki samla pule ka jylla ki hap ban mad ia ka jingynjar jongka jingkyrduh kam kyrduh jam bad bun ruh na ki samla kiba la pyndep ha ki kyndan pule bapher bapher ki hap ban shong khlem kam khlem jam. Ka por ka la dawa jur ba ka sorkar ka dei ban thaw noh ia ka polisi thaw kam thaw jam kaba mut ba ki khun samla kim dei ban phai khmat tang sha ki kam sorkar hynrei haba don ka polisi kan kdew lynti a ki kumno ban leh ban lah ban ieng ha la ki jong ki kjat da ka jingiarap jongka sorkar.

Ym lah ban len ha kine ki sngi, wat ki samla kiba la nang la stad ki la hap ban shu shong khlem kam namar ka jinghiran ka iohkam iohjam. Katba nang mih ki snem ka jingyllei ki samla kiba la nang la stad ka la nangjur. Ka jinghiran ka iohkam iohjam ha kane ka Jylla ka long ruh namar ba ka Jylla kaba rit ka bym don satia ia ki karkhana ai kam kumba long sha kiwei kiwei ki jylla ha kaba ki samla wadkam ki kham iabeh ban trei ha ki Kompani namar ka jingsiew kaba heh watla ki hap ban trei shitom. Lah ban ong, da ki hajar ngut ki samla na kane ka jylla kiba la hap ban jngai na la ing tang namar ban leit wad jakpoh sha kiwei pat ki jylla namar ka jinghiran ka iohkam iohjam ha kane ka jylla.

Ka jingkylli ka mih hangne, hato ka sorkar jylla ka lah ban ban aikam aijam ia baroh ki samla kiba la pyndep ia ki kyrdan pule kiba kham shalor. Lah ban ong ka long kaba eh ba ka sorkar kan lah ban ai kam ai jam namar ba ka jingroi jong ka jingbun paid ka la dangkiew katba dangmih ki sngi bad ki por.

Ynnai ia kren lei lei ia ka lawei jong ki khynnah pule kiba dang don ha ki skul ha kaba peit shi synpeit la iduh jingkyrmen, namar khamtam kum ha ka Nongbah Shillong bad wat ha ki jaka nongkyndong ruh ha kine ki sngi tang kawei ka skul pule ka la don da ki hajar ngut ki khynnah pule.

Ban ia kren lei lei ia ki samla kiba la pyndep tang ia ka degree level ruh da ki phew hajar ngut ki dang don kiba shong khlem kam khlem jam ha kaba ka sorkar kam lah satia ban ai kam ai jam. Lah ruh ban ong ba ka long shisha kaba shem jingeh ba baroh ki samla pule kin ioh ia ki kam sorkar kiba ha kine ki sngi tang ia kawei ne ar tylli ki post ki nongthepkam ki la kot da ki hajar ngut.

Ka long pat kaba sngewsih ban ioh sngew ne tip ba ka jylla jongngi ka dang duna ia shibun ki samla kiba la pyndep ha kiwei pat ki kyrdan ha kaba dang don ki kam ba ki briew na ka jylla kim pat lah ban trei ha kaba la hap ban wan na ki briew kiba shabar ka jylla kaba buh ia ka jingduh jingkyrmen ia ki khun samla ka jylla.

Shano ki polisi treikam ka Sorkar, watla kane ka jylla ka long kaba riewspah ha ka jingdon ia ki jaka jngohkai pyrthei kiba la ai sngewbha da ka mariang. Haoid ym lah ban len, watla ka jngohkai pyrthei ka la kiew bha ha ka jylla pynban tang khyndiat ngut eh kiba lah ban ieng ha la ki jong ki kjat. Lah ruh ban ong ba wat lada ka sorkar kam lah ban ai kam aijam ia baroh ki samla kiba la pyndep ia ki kyrdan kiba kham shaneng, hynrei ka sorkar ka donkam hi ban shim khia na ka bynta ban thaw ia ki polisi bapher bapher kaba long shi bynta kum ka jingplie lad plie lynti ia ki khun samla ha ka ioh kam ioh jam.

Ryngkat ki Polisi ban pynrungam ia ki khun samla la donkam ruh ba ka sorkar kan thaw ruh ia ki lad jingiarap na ka bynta ki khun samla da kaba iarap lyngba ki skhim sorkar bapher bapher, khang na ka bynta kito ki samla kiba ym donkam donjam ka long ka lad ka kabu ia ki ba kin lah ban ieng ha la ki jong ki kjat.

Lada phai ruh ha kine ki sngi lah ban kubur ruh ba ka long shisha ki sngi ba la kyrduh ia ki kam ki jam, hynrei ym lah pat banlen ba dang bun ki kam ki jam ba la hap ban wan trei da ki bar jylla. Kum ka nuksa tang ia ka kam misteri haba pyntrei ia kino kino ki kam kiba la kham heh la hap ban wan rah ia ki briew kiiba nabar namar shem jingeh ia ki samla kiba la thid ban trei wat kum h akitei ki jaidkam ruh.

Bun ruh na ki samla ki dang lehraiñ ruh ban trei ia ki kam kiba kham poh namar ba ki don ka jingsngew ba ka kyrdan kaba ki pule kam iahap shuh ia ki kam barit baria. Hynrei bunsien pat ki samla kim juh phobnsion da kaba trei ia ki kamrit kam ria ruh ka long kawei na ki lad ban aikam ia ki samla ba kin lah ban ieng hala ki jong ki kjat.

Ka jingkylli ka mih ruh hangne, balei ba ka jylla jong ngi ka jyllei da ki mynder ha baroh ki bynta jong ka nongbah Shillong ne wat sha ki jaka nongkongdong, ka daw kaba kongsan ba bunsien ngi ki kum ki samla ngi don ka jinglehrain ban trei ia ki kam rit kam ria.

Khatduh eh, kum ki samla kiba la shai bad kiba la nang la stad ngi dei ban don ia ki buit ym tang ban shu ia pyrta ba ym donkam donjam, hynrei ngim dei ban shlur ban trei la ha kino kino ki kam bahen ne barit. Dei tang lada ki samla ki don ia ka mynsiem ban trei bad ban tip lut ia baroh ki jaid kam lah ban kyntiew ia ki khun samla ha ka ioh kam ioh jam ne ka long ruh ka lad ba ngin khanglad ia ki mynder kiba thmu ban wan rung sha ka jylla lada kum ki samla ki tip lut ia baroh ki jaid kam.

Lada phai sha baroh kawei ka Jylla Meghalaya, bun ki kam khañi pateng la bat lakam da ki mynder bad ki bar jylla bad wat ka iewduh, ka police bazar kiba long ki ar tylli ki iew ba pawkhamt ka Jylla kiba ju long ka plangja jong ki trai jylla pynban ki la long mynta ki nongkynti jong ki bar jylla bad ki mynder ri.

Kat shaba phai la dap sa tang ki dukan dei madan namar ki paidbah kim don lad da kumwei pat lait na kane ka kam kaba khamsuk ba kin trei namar ka jingbym don thong jong ka Sorkar ban plie ia ki lad iohkam iohjam.

Ka jingwan sengkam sengjam ki Karkhana kiba heh ha Rilum Jaintia, kim shym la phoida eiei ia ki samla trai jylla namar ia ki kam kiba heh bad kiba biang la pyndap lut da ki briew kiba wan na Rithor katba ki trai jylla ki hap ban trei da ki kam rit ki kam ria.

“Ngi dei ban tip bad buh jingkynmaw

P.Bareh

Ba u (L) Ma B.B.LYNGDOH, u la thoh ha kawei ka Kot Lyngkdop ia kaba la ai kyrteng U Khasi, ba ha shwa ka jingwan jong U Phareng (Dohlieh), ka Imlang-sahlang jong U Khasi ka long ka man kumno? Ym don ba tip? La re-print ia kane kajuh ha u snem 1999-2000, ha kawei ka Branch ba nga la trei kum u Technical Officer-in-charge, na ka bynta 8 snemn, la khot ia nga ban wan plie ia kane ka Branch ha u snem 1993 ha ka por ba nga dang trei shabar bun bun snem bad nga la retired, da kaba pan ban pyllait noh hau snen 2001 31th March, ha ka jaka jong u snem 2003, tarng na ka daw ka jingbishni ki Class I Officers Khasi, te, kum u briew uba la trei shabar, ngam kwah ban pynjem-daw pynjemrgiew ha khmat jong ki. La shimti ia ka kam jong nga da u bym dei u Khasi. la iarap bad kyrshan da katto katne ngut ki Khasi, Congratulation para Khasi bad khublei shi Duriaw (Ocean of thanks), for being over-smart (jingleh jingkam shaba palat pud) over-civilization (Jingsngewstad shaba palat pud), over-jelousy (jingbishni shaba pat pud) and the worst over-hospitality (bad kaba kham sniew tam eh, ka jingleh sbun shaba palat pud).

Ba u (L) Woh Dr.B.PAKEM ex-Vice Chancellor NEHU, u la thoh ha kawei ka Souvenir Magazine, nga la klet ia ka kyrteng (Sngewbha map) ha ka por ba u Khasi, u la mih na Mongolia na kawei ka Tatar Tribe, kumjuh ki Mizo, Garo, Naga, Abor (Arunachal Pradesh) bad Mikir (Karbi Anglong), u Khasi hapdeng ka jingiaid lynti ba jngai bad ynda u la poi haduh Bihar, u dang pyndonkam ia ka Jait kpa. Ynda la poi ha Ri-Lum Khasi, kumno ka jah? Ym don ba tip? Haba u la ianujor bad bishar bniah u thoh, ba lada ngi donkam ban pynkylia biang, ngi dei ban leh noh kloï kloï, shwa ba kan dier ka por (if necessary for a change, we mut do it. immediately befor it is to late).

Um shym la thoh Khana-puriskam (fairy- tale), kumba don ba shait iathuhkhana puriskam hana ba la iap duh jait lut ki shynrang Khasi naduh kiba dang kha haduh kiba la San la Samla, ha kata ka jingialeh Thma Bah, Badno ngi ialeh? Ym don ba tip? Hooïd, ka dei kaba shisha ba u Koh Tirot Sing bad u Woh Kiang Nangbah, Syiem (great Warriors of the past), ki la ialeh Thma bad ki Shipai u David Scott, ha u 1829 ei-ei. Hynrei kim shym la thoh lane iathuhkhana puriskam (fairy-tale) hana: ba la iap duh jait lut ki Shynrang Khasi naduh kiba Dangkha haduh kiba la San la Samla.

U (L) Ma HIPSHON KHARSHIING, (retired IFAS), u la thoh kumne:- Haba ia dei kam bad u Mizo. Naga, Garo, Karbi Anglong (Mikir) bad u Arunachalese (Ab or) ka iaid da kumwei. Haba iadei kam bad u Khasi pat de, ym poi shaei shaei. Na ka liang jong nga, nga pyp paw ia ka jingshisha ba la jyllie sa tang ki Manga (I masters), ym ju don shuh kata ka Ma ngi(us) ba la palat ka jingkuh shaki. Burom bad Spah (dei hi ban kwah Spah, haba nga shu mih thylli na iing kmie) namarkata, la mih pyrthei sa tang ki Seng Bhalang. kum u shyiap ha ki kam pat de. ym lah ban ong ba ngi dei tang kita ki (freat words threatening Warriors of the present).

Naduh u snem 1921, u Kñi u la surrender ia la ka jinglong kñi, u kloï ban khot ban shimti noh ia ka jinglong Kpa. uba ai ia ka Longryneng jong ki Khun,bsa- btiah. sumar- sukher. pynnang pynstad bad kloï ban ai bynta ia ki jingdon jingem sha ki Khün Kynthei -Shyhrang khlem da peit khmat shiliang. Katba u Kñi pat de u sah tang ha ka jnglong kñi ban sneng ban kraw ia ki Para-pyrsa. Ha ka liang ka longdoh-snam um don bynta ei ei ruh em: bad ki Pyrsa namar u don la ka jong ka Lok bad ki Khun kiba dei ka doh-snam jong u. (Khasi Canvas History).

Sngewbha ban pule ia ka ‘Atlas of Man’ ba la pynmih (published) bad Shon (print) ha ka Great Britain, kyrteng jong u Nongthoh ngam kynnaw shuh (sngewbha map) u Patron jong kane ka Kot, dei u Prince Charles. Nga la ioh lad ban pule ha u snem 1987-88, ha ka por ba nga dang trei shabar jong kane ka State Kynthei, sa shisien pat nga la ioh

Ngi donkam shuwa ia ka jingiada

Carmel Fedrick Malngiang Wahkaliar, Sohra

Ka jaidbynriew Hynñiewtrep - Hynñiewskum jong ngi kadei kawei napdeng ki jaidbynriew ba rit paid ha ka pyrthei. Lada ngi ia nujor tang bad ki jaidbynriew kiba don ha ka ri India ruh, ngi la dei kawei ka jaidbynriew kaba duna paid ne kaba rit paid. Kumta, ka jaidbynriew jong ngi ka donkam shuwa ia ki jingiada ba kyrpang khnang ba ngin ym jah noh na kane ka sla pyrthei. Mynta ngin ia kren katto katne shaphang kiei kita ki jingiada ba ka jaidbynriew jong ngi ka donkam.

Ka jaidbynriew jong ngi ka donkam nyngkong eh ban iada na ka jingwanrung kyrthlep ki mynder, ban iada na ka shongkha khleh, ban pynneh ia u pud u sam bad ia ka khyndew ka shyiap jong u trai ri trai muluk, ban pynneh ia ka riti ka dustur tyrnai bad ban pynneh ia ka ktien ka thylliej ba kyrpang jong ngi ki khun u Hynñiewtrep. Lada ngi la lah ban iada bad pynneh pynsah ia kitei haneng, ka jaidbynriew jong kan jin da long kawei na ki jaidbynriew ba kiew shaphrang ha ki liang baroh.

Naduh ba ka ri Hnñiewtrep jong ngi ka la shah pynhap jubor hapoh u pud u sam jong ka ri India, ka jaidbynriew ka la hap ban kohnguh bad bud ia ki aiñ ki kanun jong ka sorkar India bad ki mynder ruh ki la sdang ban tuid sha kane ka ri baieid jong ngi. Don kiba la leit phai noh bad don ruh kiba sah duh ha kane ka ri jong ngi. Hooïd, ngim lah ban len ba ka khyrmit ba hynriew (sixth schedule) kadei kawei ka stieh kaba iada ia ka jaidbynriew rit paid jong ngi. Hynrei, kane ka khyrmit ba hynriew (sixth schedule) kam pat biang pura ban iada ia ka jaidbynriew jong ngi. Ngim lah ban len ia kata bad ngi sakhi ruh ba katba nang mih ki sngi ngi iohi ba kata ka jingwanrung kyrthlep jong ki mynder ka nang jyllei nang jyllei. Ym tang katta, ngi iohi ruh ba ktien ka thylliej bad ka riti ka dustur jong ngi ka nang ringswai bad hiar rsrut katba nang mih ki sngi, ka shongkha khleh ruh ka nang jur nang jur bad kane ka pyntroiñ haduh katta katta ia ka jaidbynriew jong ngi. Ngi sakhi bad ngi

lad ban pule ha iing jong u paralok jong nga uba shong ba sah hapoh Wahingdoh, ha u snem 2000, u dei uwei na ki Officer, uba dang trei haduh mynta. Ha kane ka Kot la thoh shai (Crystal Clear) kumne:- When he maries an Elder or Younger daughter, ha lives seperately, work hard and built his own households.” kaba mut haba u la shong bad kaba heh lane ba pdeng u shong u sah la ka jingtrei shitom bad tei ia la ka jong ka Longñing-Longsem.

Nangta “when he marries a youngest daughter, he lives with the in-law and takes care of his Children take Mother title, he has no right to claim his own children, they are forbidden to take his title, he has no voice and owns nothing.’ Haba u ia shong bad ka Khun Khatduh, u hap ban shong ban sah ha iing Kiaw, ban sumar-sukher, ki Khun ki Kti jong u, ki pyndonkam ia ka Jait jong ka Kmie, um don hok ban kam nongkynti ia la ki jong ki Khun, ym shah ia ki ban pyndonkam ia ka Jait jong u, um don sur-bor (Voice) bad um don ei -ei.” Ha ka jingshem jong nga, la sngewthuh ba ngi dei tang kita ki ‘Si samkhumt bad Jaka shongneh ngim don. (breading Buil destiny unknown).

Namarkata, ngim don nñia-jutang ba shong nongrim (good reason ground), ba ngi (Khasi) ban kam nongkynti (claim), hana ba ngi dei kiba kyrpang tam (most unique) mynta pat lyngkrang (openly free to all), tang namar ba ngi ai Jait Kmie, ki Niar- Nayyar jong ka Tamil Nadu bad Kerela, katto katne ki bynta jong ka Ri Africa, mynshuwa ki ai Jait Kmie. mynta pat ki la pynkylia noh, ka daw ka dei ba ki shem/lap lyngba ka jingiarap jong ka Science, ba ka Jait Kmie bad ka jingiadei doh dei snam (Blood relationship) ka iapher hapdeng ka Bneng bad ka Khyndew. Ngim (Khasi)lah satia ban pnyiasyriem lymne pnyiaryngkat kyrdan bad ki Israeel, kumba la don ba thoh, hana: tang ma ki (Israel) bad ma ngi (Khasi-) ba don kata ka jingiakheñ ia nñew bad iajan, ha ka liang shipara Arkmie. Ha ka jingshisha (maternal 2nd Cousin), na ka liang shi parakha (paternal 1st Cousin) bad Shibakha (3rd Cousin) bad katba lah ki ialeh ban kiar ha ka liang ka Shongkha-Shongman, wat lada la iapher ka Jait.

Te, namarkata, ngi dei ban tip shai kdar (crysatal clear/ fully understand) ba na ki Ri bapher bapher jong ka pyrthei shityllup dei tang ka Ri America (USA) bad Israel, da shisha dei ki Ri kiba kyrpang. Ka dei ka Ri kaba riewspah tam ha ka pyrthei baroh kawei, namar ka don lut ia baroh ki Mar Khyndew (Raw materials), k um ka Crude Oil ba lah ban pynmih ia ka Gasoline, Petrol, Diesel bad Kerosene (Umphniang Sharak), ia ka Crude Oil la ioh kham bun (maximum) na Alaska ba la thied ha ka dor kaba rem na ka Russia tang namar ba don ka Crude Oil bad ka Ksiar, nangta ka Rupa, Mawlynnai, Allumunium, Zink bad kumta ter ter. Nangta sa na ka liang ki Mar Rep-riang (Agriculture products), kum u kba u Kew, u Riewhadem, Sohriew (Milets) nangta ki Jhur-ki Jhep, ki Soh-pai, Soya bean bad kumta ter ter, Ka USA ka lah ban ai jingiarap sha kylleng ka pyrthei la u Khaw, u Kew, Riewhadem, Ghee bad Dud powder khamtam eh sha Ri Africa bad sha ba don ki Refugees Camp kumn hapoh Australia, New Zealand, Italy, bad America ha kaba ki Poiwir ki phet na ka la ka jong ka RI bad wan dawa ‘freedom of life’ jong kiwei pat. Kumta la kine ki Poiwir la la shah la ki ban tur shapoh Sor. la shu pvnbiang tang ia ka jingdonkam jong ki wat lada ki dawa ban ioh rung shapoh Sor, ym shym la ai lad ia ki, lait noh ha ki por ba donkam, ban leit sha Migration Department etc: Ym dei kum hangne hapoh Sor Shillong, ha ka kyrteng ba kyrpang ai Jait Kmie, ioh sar lut naphang ki Paduh khyllah jait.

Ki Catholic Mission jong ngi hapoh Ri India ha ka jaka sah ki Phadar, Sister bad Khunswet, ki ioh lad ban pyndonkam ia kitei ki jingiarap ba la ioh na Ri America, kum u Kba, u Kew, u Riewhadem, Dud Powder, Ghee bad Soya Bean Oil, tangba ym lah shuh ban sam Paidbah, kum ha ki por ba mynshwa ,namar mynta ki wan kum ka jingai sngewbha ba khyndiat- khynsoit (limited gift) ba la buh

pyrkhing da ka sorkar India naduh ka por ba synshar ka Seng BJP Party kaba pyrshah bha napoh napoh ia ki Muslim bad Christian (anti Muslim and Christian) ym dei shuh kum jingiarap ba shibun (huge quantity donation), namar lada shim kum ka donation la hap ban siew ia ka Indian Custom Tax. Hooïd, ka USA ka shah ha kata ka Global Economy, ba la kham duna ha ka liang ka katai -pateng (import-export), wat la katta ruh ka lah ban pyniaid (some-how manage) ha la Ri. Kiba duna ka bam ka dih dei tang kito kiba don hapoh Refugees Camp (ki poiwir kham bun eh na Ri Africa Arab bad Asia) hapoh Ri America. Ki Nongrep haoh USA, CANADA, SOUTH AMERICA, EUROPE bad katto katne ki bynta jong ka ASIA katba ki dang Rep ki nang bha Met.. Ma ngi (Khasinia kopphia kyrpang- lyngkrang) pat kaba nei. Re pag katta ngi nang iai Syrdep.

ISRAEL- Ka area ka kham rit khyndiat ban ia ngi ka State Kynthei, hynrei ka dei ka Jaidbynriew ba kyrpang tam (most unique), ym dei eh ba ka ai Jait Kmie, lymne jingsiewspah kum USA, hynrei ki bit ki biang ha la Ri, ha ka jingshisha ka jinglong ba kyrpang jong ki, dei ba U Blei U la jied ia ka Jaidbynriew Israel (ym dei Khasi), ban shimti ia kata ka riew haduh mynta mynne U dang iai kyrkhu kyrdoh ia ka Israel (ym dei Khasi) bad ki dei kiba khlain Bor bad ba shlur great Warriors men of action) haduh katta katta ban ialeh prshah ia ka Lebanon bad Palestine, da ki phew snem haduh mynta.” u President jong ka Iran u la byrngem ban pynduh-pyndam noh ia kane ka sla Pyrthei (wipeout from this Earth), hynrei ka Israel kam shym khih wat tang uwei u Niuhamt.

Ngim dei ban klet ia ka jingshlur jong ki shipai jong ka Israel kiba la leit pyllait im biang ia la ki jong ki briew na Antebbe Airport, Uganda tangta hapoh 90 minutes, ba la rahbor (highjack) da ki briew jong u ki Aidi Amin, ha ka por ba u dang long kum u President jong ka Ri Uganda, lait noh tang kawei ka Tymmen na America kaba dang thiah pang hapoh Hospital, ha ka por ba wan ki Shipai Israel. Ah: sangsot ia ngi ki Khasi.

Don hapdeng jong ngi ki Rangduh jait bad shah shoh dap ka longrynieng Shynrang da kaba shah Tait jait, ki la thoh ha kot Khubor hana: ba ka jingai Jait Kpa dei ka LIEWLEPE, da kaba klet noh ba mynta kumne hi, ka jingai Jait kmie, ka la shah TYLLEPE ha ki Paduh khyllah jait jong ka Pyrthei baroh kawei A-Z. Hato; ngi la lah ban leh aiu mo? Ban ialeh pyrshah ia kane? Ngim lah ban leh ei-ei, namar ngi dang shah pynthame bad pynksan jubor ia kata ka jinglong ba kyrpang lyngkrang ai jait kmie.

Nangta ki Stad Science-biej J Duh jait ki nud ban pynshai paidbah hane: ba ngim dei kiba tang jait. Na ka liang jong nga u Biej, nga nud ban pynshai kumne, nga dei u Khun Sahep ka Snam Bad Dur ka Dur Sahep, donbok ba nga ioh ban tuh ia ka jait Kmie Lyngdoh, nangta sa u Khun Kpa China, u ioh ban tuh ia ka jait kmie Bareh, nangta u kpa Negro u ioh ban tuh ia ka jait kmie Lyngdoh, u Khun Kpa Dkhar kylleng ka Ri India u ioh ban tuh ia ka Jait Kmie Khasi Bareh, kumjuh ruh ki Khun Kpa riewlum mynta lei-lei dang thnem ka lew ka Hat ba ioh khar ei. Ka long kaei kaei kaba sngewthamula na ngi kdup bad pdiang sngewbha ia ka jai jong kiwei ba ngi maham (warm) ne ki kong ba kileit bam Ja miet sha iing jong ki Paralok lane marjan ba iathoh shongkurim ka khun bad u khyllah jait.

Na ka liang jong nga u Stad-biej. rangduh iait bad shah Taitjai, nga kyrpad sngewur ia phi baroh ki Nongpue baieit, ba phin ia sngewbha ban ia snoh kti lem, da kaba kyrsharn lem, ia ki briew jong ka SYNGKHONG RYMPEI THYMMAI, kiba la ialeh shitom, ban pynsngewthuh Paidbah, kumno ba ngi lah ban pynneh-pynsah ia u Sohpet -ksai snam Khasi ba nylla jong u Kpa Khasi, ba na u Kparad Khasi, kumba long mynta jyrsieh na ki Kparad Khyllaitjait. A wise saying said that it is Better late than Never. Ka jingkren ki Riewshemphang, ki ong: ka bha bad Slem ban ia ka Em. (Phaidien)

mad ruh ia ki jingiakajia pud na ka por sha ka por bad nga iohi ba katba dang mih ki sngi ka jaka ka puta jong ngi ka nang shah klum bad nang rit nang rit.

Hooïd, ngi la sakhi ia ki jingiakhih bapher bapher jong ka jaidbynriew bad kala don ruh ka jingpyner krad ia ki mynder da ki bun bunsien hynrei ngim iohi pat ia ki kylla. Lehse, khyndiat khynsoit kita ki jingiakhih ki la siesoh hangne hangtai, hynrei ka jingbuhai shnong beaiñ bad ka jingtuid jong ki mynder kam shym la kut haduh mynta mynne.

Ngì lah ban lyngngoh bad buh jingkylli halade ba balei katto ngi la iakhih ruh, hynrei kata ka jingtuid jong u mynder kam shym la sahngeh? Lehse, ka jubab jong katei ka jingkylli kadei ba ngim don ia kita ki aiñ bakhlaiñ ban iada ia ka jaidbynriew ba kyrpang bad barit paid jong ngi.

Ha ka jingshisha naduh ki por ba synshar u phareng, ladep shna ia kawei ka aiñ ban tehlakam na ka jingrung kyrthlep ki briew ba nabar sha kine ki jaka lum jong ka thaiñ shatei lam mihngi ka ri India. Hynrei ka sorkar India pat kam mynjur bad kam mon ban pyntreikam ia kata ka aiñ (EBFA/LLP) ha kine ki lum Khasi jong ngi. Ka la don ruh ka jingdawa ban pynrung ia ka ktien Khasi ha ka khyrnit ba phra jong ka riti synshar ka ri India, hynrei ia kata ruh kam pdiang. Te da kano pat ka lad ngim leh khnang ba ngin lah ban iada ia la ka jaidbynriew?

Ha ka jingiohi bad ka jingpeit bniah jong nga, nga sngew ba ka ri Hynñiewtrep kam ym don jingsuk bad kan ym ioh ia ki jingiada ba kyrpang katba ngi dang hap hapoh u pud u sam jong ka ri India, hynrei ka snam jong ki riew lui lui kan iai tuid ha kine ki lum baieid jong ngi bad ki ummat ruh kin ym rngad katba ngim pat lait na ka jingsynshar jong ka ri India.

Lehse hadien habud ngi lah ban ioh ia kata ka ILP bad lehse ka ka ktien Khasi ka lah ban rung hapoh ka khyrmit ba phra (sixth schedule), hynrei ngim dei ban klet pat ia kaei kaba la dep jia hapoh ka jylla Jammu & Kashmir ha ki khyndiat snem ba la dep ha kaba ka sorkar India ka la pynduh pyndam noh ia ka Artikel 370 kaba ai jingiada kyrpang ia katei ka jylla. Ka la don ruh ka jingthmu jong ka sorkar India ban pyntreikam ia kata ka Uniform Civil Code (UCC) lane