



# La bun bun snem ym ioh MLP Battalion shuh ka jylla

**K**a Police Battalion ka dei kawei na ki lad ban pynioh kam ioh jam iaki spah bad hajar ngut ki khun samla, hynrei ha kane ka jylla Meghalaya mynta la bun bun snem ym shym la ioh shuh ia ka Police Battalion ba thymmai.

51 snem ba ka jylla ka la ioh ia ka jylla ba pura, hynrei ngi dang don tang hynriew tylli ki battalion bad kawei ka SF 10 katba lada ia nujor bad kiwei kiwei ki jylla kane ka thaini ki la don da ki phew phew battalion ki pulit jongki bad kane ka la iarap ban ai kam ai jam ia ki hajar hajar ngut ki khun samla kynthei bad shynrang. Ha Meghalaya ka jingkyrduh kam ki khun samla ka la nang kiew na uwei u snem sha uwei pat katba ka sorkar ka khlem khih khohreh ban leit pan police battalion na ka sorkar pdeng. Ban da dei ba shim khia ban leit pan bad leit bud dien katta lehse la lah ban poi sha ka khyndai bad shiphew battalion bad kane khlem pep ka la iarap ban ai kam ai jam ia ki hajar hajar ngut ki khun samla.

Hooiid lada phai sha ka jinglong jingman ka suk ka saini ym lah ban len kane ka la sdang ban wan phai ha ka jylla hadien ba ki seng kieng atiar ki la kloian wan sha ka miej jingkrean iasuk hynrei wat la katta ka sorkar ka donkam ban don ki police battalion ban ai kam ai jam pat ia ki khun samla.

Kumba ka long ka Battalion kaba khatduh ba la seng nongrim ha ka jylla ka dei ka 6th MLP IRBN kata ha u snem 2012. Hadien kane sa shu mih ka SF -10 lait nangta ym don battalion ba thymmai shuh. Kane ka sorkar ka la dei ban leit iakren sha Delhi ban ioh iaka Battalion ba thymmai. Ki District ki la nang bun, ki Police Station ki la nang bun nang bun katba ki pulit pat ki dang duna bha. Namar lada ym don shuh ki seng kaikhlaw hynrei ki don kiwei kiwei pat ki kam runar kiba pynthut ia ka imlang ka sahlang. Kum ki kam ia pyniap brieve, kam tum kam lute, kam shah lehbeijot ki kynthei khynnah, kam khaai drok bad kiwei kiwei ki kam khaai beaii. Ki pulit ki donkam bha ban bun bad ban ioh por bha ban tohkit bad bud dien. Namar ym lah ban len ha kane ka jylla tang shu lait u nongleh kam sniew na kti ki brieve ne tang shu ym don ba lap ne iohi uei uba leh ia ka kam runar ne kam pyniap brieve tang katta ym lap dien shuh. Peit kum ka jingshah pyniap ki khynnah skul haduh mynta ym pat lap dien ia ki runar kiba leh ia ka kam.

Ha kiwei kiwei ki jylla ka jingtohkit ka biang bha namar lada ka shim por da ki snem ruh ha kaba khatduh ki pulit ki lap dien beii ia ki brieve kiba iadonkti. Hynrei hangne ha jylla lada ym tip hi uei uba leh tang katta la eh ban bud dien. Kaei ka daw ka daw baroh ka long ba duna ki bor pulit ki juh ki pulit ki hap ban iaktait lut ia ki kam. Lada dei ha kaba peit iaka shongsuk shongsaii ruh hap mih madan da ki juh lada dei ha ka kam tohkit ruh hap leh da ki juh.

Kumta khnang ba ka jingtohkit bad bud dien kan long janai bad bniah ka sorkar ka la dei ban dang pynbun shuh shuh ia ki battalion ha ka jylla. Namar lada bun ki pulit la lah ban phiah ia ki brieve ruh ban leh la ki jong ki jong ki kam ym shuh ban shaniah beii haki juh.

Lada bun ki pulit Battalion ka sorkar jylla ka lah pan na ka sorkar pdeng wat sa ka regiment ruh namar lada don lei lei sa ka regiment ki samla ym tang ba kin ioh kam ioh jam hynrei kin peit hi ma ki ia ki kam ba peit da kiwei ki paramilitary kum ki CRPF. Lada ioh ia ka Meghalaya Regiment lehse tang kine ruh ki la lah ban peit ia ka jylla ban iarap iaki bor pulit ym donkam shuh ia ki CRPF ruh bad kane kan pynsuk namar iasangwthuh ia ka ktien ka thylliej ruh. Kumta ka sorkar ka dei ban buh thong iakine ki ar tylli ki mat kata ia ki police Battalion bad ia Meghalaya Regiment ban ai kam ai jam ia ki samla. Hooiid ban shu ong ki samla ki dei ban ieng hala ki kiat ka suk hynrei lada ym plie ka lad lada ym don jinghikai, bei pisa tyngka ia ki kumno keii kin ieng ha la ki kiat ki hap hi ban phai khmat sha ki kam sorkar bad kane ka dei kawei na ki lad bah ban ai kam ai jam ia ki samla.

# “ U Khulom Ksiar ”

( Ka jingkyrsiew ia ka jaidbynriew )

To ia sngap lem ia ka jingsngeng-jingkrw na ka bynta kaba bha. To ia kiar lai-lum lai-wah ho na kane ka Ksuid kiad ba shyrkhei. Ka la dkhat kai ia ka mynsiem ki KHUN KA RI, ki khun Samla ki khun phrangsngi naduh ki 'rta kiba dang lung eh. Ko phi ki LONCKPA LONGKMIE. ki LONGKNI bad ki HYMMEN- Katno slem keii phin shu long ki nongpeit-kai bad phin shu iai peit kai ia kane ka jingjot batriem triem kaba la wan ha ka Ri. KXNMAW BAROH: Ka por bad ka SNGI kam slem shuh ban poi ba kane ka KSUID KIAD KABA SHHYREO ba kan sar ia ka JAIDBYNRIEW baieit jong ngi kumba sar ka khlam.

(L) Bah G.N.War (Econs) LLB

**K**ine ki khynnah rit ki pynlong ki jingiaseng duwai bad ki leit da ka jingshlur ban sakhi da ka jingshlur wat ha khmat jong ki nongpop kiba eh dohnud. Ka Ribaibal kaba khraw ka la khie kum ka ding bah. Ki jingdie kiad ki la khang lut, ki iing thala baroh la khang khyrdep bad la iathuh ba la pep wat ban long Dorbar Parliament namar ki MP ki la ia leit jingiaseng Ribaibal lut. Ki jingiaseng ki shu long lynter baroh shisngi shimiet. Ka Ribaibal ka la klang bad par kylleng ka Ri kum ka ding. Ki khubor ki long kiba jrong, kiba phylla bad kiba ai mynsiem. Ym lah ban iathuh lut hangne shu pule biang ia ka artikil jong U Khulom Ksiar- “Ka Jingduwai kaba khraw” kaba la thoh bad la shon ha ki kot khubor Khasi ha ki tarik naduh 11.10.2005 naduh 9.2.2006 shuwa ban long ka Jingiaseng Paidbah jong ka Khasi Jainia Presbyterian Assembly ban kynmaw burom bad ban pyndonburom ia ka jingdap 100 snem jong ka Ribaibal kaba la wan ha ka Ri jong ngi ha ka Jingiaseng Assembly ha ka Balang Presbyterian Mairang ha u Lber 1906 kaba bud ia ka Ribaibal kaba la khie ha ka Ri Wales ha ka siem 1904. Ka Jingiaseng Paidbah jong ka KJP Assembly ban kynmaw burom ia ka jingdap 100 snem jong katei ka Ribaibal ka la long ha ka Balang Presbyterian Mairang ha u bnai laiong 2006. Ka jingthmu jong katei ka artikil U Khulom Ksiar (Ka Jingduwai kaba khraw) ka long ban kyrsiew ia ki nongsharai ki Balang bad ki dkhot jong ki Balang Presbyterian baroh ha baroh ba kumba ki thrang ba U Blei U Nphah biang ia ka Ribaibal ha kata ka sien ruh ha ka Ri bad ki Khristan, ki Balang bad ka Jaidbynriew jong ngi kin pynkreh keii ialade bad ia la ka Blang ban long ka Nongpdiang sngewbha ia u Mynsiem Bakhuid (Host of the Holy Spirit) kumba u Evan Roberts bad ki para jong u bad ki paralok jong u, ki kyrsiew bad pynkhih ia ka Balang ha Ri Wales ban long “Ka Nongpdiang ia U Mynsiem Bakhuid.” Hynrei la jia aiu ia kane ka Jaidbynriew bad ka Ri jong ngi haduh mynta. Phi ia tip hi bad ia ka daw baroh ruh phi lah ban tip bad sngewthuh bha kum kaba pynkut ia ka khubor khubor Ribaibal ha Ri Wales 1904, u Nongthoh u ka kynthoh kumne... U iohi ba kumba U Blei U peit ia ka Ri Wales bad ong -“Ngan pyni ia ka Balang bad ka pyrthei ia kaet kaba nga lah ban leh tang da ki katto katne ngut ki riewkhuid kiba shaniahba (falful saints) ki ban aiti lut ialade ha nga.

Ha kum kane ka apot kaba ka Ri bad ka Jaidbynriew ka don mynta. U Khulom Ksiar u ngeit skhem ba U Blei ruh u khmih lynti bad U khot hi ruh ia ki khun samla shynrang bad kynthei jong ka Ri bad wat ia ki khynnah rit bad ki khyllung kumba long ha Ri Wales ha katei ka snem 1904 ban pynim ia la ka Ri bad ka Jaidbynriew. Lada ki riewrangbah bad ki Longkmie ruh ki iohsngew ia kane ka jingkhoh ym tang jong U Blei hynrei wat ka Ri hi ruh ka la pyrta bad lynniar la slem bha tangne ym don ba iohsngew, bad lada ki iohsngew mynta, kan long ka jingkyrkhu kaba khraw kaba ka dor bah jong katei ka dei kawei kaba ju long kaba thiang tam, kaba kordor eh bad kaba donkam eh bad kata ka long “KA JINGPYNIM.” Ha ka jingiadei namarkata, bad la ka Ri bad ka Jaidbynriew kaba uwei pa kawei ki long ka bynta naduh ki longkni ki longkpa, ki longkmie ki khun samla shynrang bad kynthei bad haduh ki khynnah rit bad ki i khyllung, ka jingshisha ka kylli mynta-- Hangno phin shong, hangno phin im, shano phin phet lada phi dang don kawei pat ka Ri, bad shano ki khun ki ksiew jong phi kin leit shong shngong lada phi la duh noh ia kane ka Ri kaba U Blei U la ai kyrpang a ngi ha kti jong U Longshuwa Manshuwa? Hynrei ym tang ba ngin dang lah ban bat kum ki kynrad ia la ka jong ka Ri, ka jingkyli ka mih pat... Lada ka Jaidbynriew ka la shah lynsher ha kine ki jingbymmam baroh, haba la hiar ka jingbriew manbriew, haba la jot la pra bad la lehnohei ka jingim ki khun ka Ri bad kumta ter ter, kaba kumno kata ka pateng jong ki khun ki ksiew jongphi kan long? To kynmaw ruh ba haba la

jot la pra ka Jaidbynriew kan shah kynjat bad pynher krad ha une u Bar-ri bad u Bar-jylla kiba thikna kin knieh ia kane ka Ri.

Watla kiei kiei ki i kumba la i duh jingkyrmen hynrei ngi tip skhem ba lada kawei ka bor jingim kalba khlain bad ba donbor ka khie im pat ngi don ka jingngeit kaba skhem ba ngin lah ban ri pynim ia la ka pateng, ia ki pateng ki ban dang wan bad ia la ka Ri bad ka Jaidbynriew. Kata ka bor ba phylla kaba la long ka tynrai ka jingim jong U Longshuwa Manshuwa bad ki kpa ki kmie Tymmen jong ngi, ka dei ka JINGIEITBANYLLA IA LA KARI BAD KA JAIDBYNRIEW. Tang kane kaba la long ka dawai bah ban pynkoit ia kine ki jingpang sniew kiba bampong mynta ia ka Ri bad ka Jaidbynriew naduh ka kam synshar khadar haduh ki nongtrei kiba bun jong ka Sorkar na ka liang bamsap bamklop, ka jingsynshar kaba sniew bad ba la nang hiar dor, ha ka jingtreikam treijam jong ka tnad sorkar kiba bun bad ka jingsynshar bad ka jingshukor bad ka jingbym hok suda kat ban die noh ia la ka Ri ym don ba sngewsang ei ei shuh. Ka jingieit Ri jong ki khun ka Ri, khamtam ki khun samla jong ka ka lah ban rat dyngkhong dyngkhong ia kane ka jingpang sniew kiba la pur bad phriang kylleng ha ka Ri haduh ki kyrdan bapher bapher ha ka imlang ka sahlang. Ka thok ka shukor khamtam ka thok ka thak bad ka jingbam ei ia ka pisa ka tyngka ia kaba ki kot khubor ki la iathuh ka la long ka jingpang sniew kaba shyrkhei palat. La iohsngew ba kat haba don bun ki brieve ki la shah thok pisa tyngka ha ban jhor ha kita ki riew thok riewshukor. Hynrei ym don ba leh ei ei ia ki bad ban iarap ia kito kiba la shah thok ban ioh biang ia ka pisa tyngka ne ka dor jong ki mar ki mata kiba kita ki riew thok ki riewshukor ki la bam ei. Ka bamklop ka bamsap ha ki bor synshar ka la pynkha roi ia kane ka jingpang ha ki nongtrei Sorkar bad ki tnat jong ka haduh ba ka jingduhnong jong ka State na ka khjna ka la long da ki phew bad spah klur tyngka kummba iathuh u C.A.G. namar ym don shuh ka hok ha ka jingshakri ia ka State. Imat kaba don ka pisa tyngka jong ka Sorkar kaba mut ka tyngka na ka bynta u paidbah, dei ban klop katba mon. Kane ka jingpang smiew ka pur ha Imlang ka Saahlang bad la mih ki nonglute, ki nonglute bad ki nongthok pisa-tyngka kiba shyrkhei. Kine ki nongthok pisa lada ki dei kiba don kyrdan ha ka niam bad ka imlang ka sahlang ki suk ban ioh ia ka jingshaniah jong kita ki brieve kiba thok shukor ha ban da biang kiba bun kiba la shah thok kim lah bor ban ai case ia kine ki riewthok riewshukor namar ka bai pleader bad ki bai stamp ki long kiba rem haduh katta katta bad ka shim por da ki bnai ki snem ban dap ka case. Ki brieve jong ngi kiba lui lui bad kiba shaniah hok ia kine ki nongthok pisa tyngka ki donkam ia ka jingjarap jong ki Seng Bhalang ki riewspah bad ki Nongmihkhmat jong ngi kiba don ka jingsngewlem ia u paidbah uba shah thok beii baroh shilynter ha la ki jong ha ki Company Kynshew pisa kiba na shabar jylla bad kine ki riewthok mynta ki nangshur namar bym don mano mano ba leh ei ei ia ki bad ban pynlong ia kane ka kam ka bussines kamai spah jong ki. Ka jingrunar jong ki ba kin thok tang da ki phew ne spah tyngka ki hajar bad phew hajar tyngka, hynrei da lak tyngka kim salia ban shet ban phon ia ki brieve. Ki Seng Bhalang bad kito ki rangbah kin sngewbha namarkata ban kyntu ia ka Sorkar Meghalaya ba kan thaw noh ka Commission kaba don lehse , uwei u President/Chairman Nongbishar bad angut ki dkhot ban shim bishar ia kine ki runar thok pisa-tyngka da kaba pdiang ia ka jingujor na kito kiba ngat ha ka shrip jong ki bad ban thep phatok ia kine ki riewthok ban pynshong ia ki ha along haduh ba kin da siew ia kata ka pisa tyngka kaba ki la thok la shukor ia ki brieve.

Ngi iohi katno ba ka Consumer Protection Forum ka la long ka jingkyrkhu ia kiba bun ha ka Ri bad kane ka Commission kaba la kdew haneng kan long kumjuh ka jingkyrkhu ia ki brew jong ngi lada don ba sngewbha ban iarap lem da kaba thaw ia kata ka Commis sion bran bran. Lada ka thok ka shukor. Ki jingbym hok suda ki synshar bad ki tehla kam ia kiba bun ha ka Ri bad ki kam bymman, ki kam pap ki kam sang bad ki kam runar ki la kynrei bad pynjyrsieh ia ka Ri bad ka Jaidbynriew, ngi thikna ba ka Jaidbynriew tipbriew tipBlei kan pyut plak bad ka lawei jong ki khun ki ksiew jong ngi baroh ka long kaba dum. Hynrei hato phi khuslai mynsiem

bad phi sngewsih ban tip ba kine ki khun ki ksiew kiba dei ki la jong ki jong phi hi, kin poi ha kita ki jinglanot kiba shyrkhei tam. U Khulom Ksiar u pang mynsiem bad u sngewsynei eh ia ki bad u kyntu ia ki kmie ki kpa, ia ki longkni ki longkpa b ad ki longkmie bad ia ki Paielit ki Meieit, lada phi mon ban iarap bad ban pynim ia ki- To leh ei ei mynta. Ka lashai kam don bad kam ap iano iano, Ka pop ka sang, ki jingsniew ki jingbymmnan, ka thok ka shukor, ka bamsap ka bamklop ryngkat bad ka jingpynjot jong ka Kiad bad ki Droks bad kiwei ki jingmlien ba sniew, ryngkat bad ka jingtrei borbah ka pang ka kordit hapdeng jong ki brieve jong ngi ha kine ki ngi ki por bad lada shongshit sa ki kam awria bad ia ki Paielit ki khniang HIV/AIDS ban ia buhai shnong lang ha kane ka Jaidbynriew bad ka Ri ryngkat bad kine ki jaid pa ki jaid jingsniew jingbymmnan baroh kiba la long ki trai-shnong ha kane ka Ri, ka Jaidbynriew ka la shu jah rngai hi iwei hadien iwei kumba sot ka khlieng ia ki khun-syiar, kiwei pat ki Jaidbynriew kiba U Blei Um ithuh namar ki don la ki jong ki blei, kin pyndap ia kine ki ri-lum u Hynniiew Trep u Hynniaw Wasa kiba pyngngad bad kiba ithiang kiba la long shisien ka Paradaid hangne ba khyndew jong kata ka Jaidbynriew kaba kyrpang jong U Blei kaba da la ka mon la jong bad ka jingshet kylla ia la ka Ri da baroh ha ki kyrdan bapher bapher haduh u paidbah, ka la wanrah ia la ka jingkut bad ka jingjahngai. Katno slem ine i Jaidbynriew iba tang shiphew lak ngut ei ei in shan haba kam don shuh kita ki paia, ki rishot bad ki dieng-ker kiba khlain, kiba long ki rangbah, ki longkni ki longkpa bad ki khun shynrang samla jong ka Ri kiba da, kiba ri, kiba sumar kiba phikar bad kiba imsgni ban ri pynim ia la ka Ri bad ka Jaidbynriew. Ki longkmie ki sah la ki longkmie ki ban shu iam ha Rama kum ka Rachel band la iohsngew ia ka ba ka iam paiddohnud namar la ki jong ki khun. Kine ki longkmie ki lah ban leh ei ei lada ki mon, tangba kim leh ei ei. Kiba bun bad i kumba kin nang ialum paid, ki ban die noh ia ka Jaidbynriew, ia la ka jaid ka khong bad ka snem Hynniiew Trep Hynniaw Wasa ba nylla ha ki khyllah jait kiba la iai wanrah sha la Ri kum ki menka bad kiwei pat ki la die tad bad pynkhlennai pynjem rngiew ia ka Jaid da kaba die tad ia la ka met ha kine ki khyllah jait bad kiba pynsngewbha pynsngewtyynnad ia kine ki khyllah jaid u jait-pa- u jait uba don hangne ne uba wan wad thapbaieih ri-lum Khasi-Jaiitia kiba la shah pynbna nam kumba ia uwei u rangbah ba donburom uba dei u dkhar, u la kylli ia nga haba nga iakynchuh ia u bad ngi ia shongkai ha ka shuki ha rud duriah ha ‘Gateway of India ha Mumbai la bun phew snem mynta-“Hato ka dei kaba shisha ba kita ki kynthei ha Shillong ki long kiba tad??. Ym don rangbah, ym don shynrang, ym don nongmihkhmat, ym don Sorkar, ym don District Council, ym don mano mano hi ruh ba sngew ei ei ne sngewlehraii ia kata. Ym don hi ruh kiba sngew haba ka Ri ka shah dakhhol mon laitlud ha ka Sorkar Assam bad ka Bangladesh bad ba u khyllah jait u lehmon u lehdundon ia ki brieve jong ngi man la ka por kumba iathuh ki kot khubor. La ia im shimet shimet bad la synshar ka khawpud. Kine baroh ki long ki dak ki shin ba ka Jaidbynriew ka la sdang ban pra- phew (dis-inte grate) naduh ka thymmei, ki riti ki dustur haduh ka longbriew manbriew bad ka ka dur jong ka nam ka burom bad ka jinglong rangbah u rangbah Hynniiew Trep u Hynniaw Wasa kumba long ka pateng kaba la leit noh. Ka jaidbynriew ka la lah iaid mynta ha ka surok (Already walking on the road) jong ka Tripura, ka Sikkim bad ka Assamese bad kan kylla rit paid bad jinglong rehpuji ha la ka jong ka Ri bad ka dak jong ka jingpra-phew (disintegrate) ka dei ka jingkdew ia ka lynti sha ka jingjah mgai na sla ka pyrthei kumba pra noh lyngkhot lyngkhai u mawsiang bad u jahmgai noh artad, Mano ba iohi ia kine kiei kiei bad mano ba kyndit bynriew?

Phaidien... Yn dang bteng..

# Indigenous -Cherra Lane Sohra

(L) S. Khongjee, Mawlai Iewrynghep

**K**um ban kynmaw burom burom ia ka kyntiew jong u Soso Tham ba ynda u la ai jingnang jingstad la ioh na ri nongwe- Jingshai ka Ri ngim tip ei ei. Haba kyrhai byllai ki don ki kyrnteng ki jait syntiew, ki dieng ki siej, ki kshaid, ki un ki wah, ki lum ki them bad ki shnong ki thaw don nan ha Sohra bad ha Ri Khasi bad Jaiitia kiba long kiba don ka jinglong tynrai la jong (Indigenous),ka paw pynban ba ngim don jingtip jingnang ei ei. Kat haduh ban hap shim ne wanrah (Import) na bar da ki kyrnteng ki bym don jingsulthied haei haei ruh.

Sngewmat ba ka don ruh kata ka kyrnteng “POLO OR-CHIDS jong ka TOURISM DEPARTMENT (SHANG-KAI PYRTHE) ha SOHRA. Lada ka long shisha kumta, imat ym don ktien shuh hari SOHRA ne kiwei pat ki ktien Khasi Jaiitia ban jer ban thoh da ka ktien tynrai la jong (Indigenous Language) Lane, shano ki kyrnteng jong ki TIEWDIENG (OR-CHIDS) ba don nam hari SOHRA? Ki ju don ruh kum kita ki TIEWDOHMAW, TIEWPAWANGLUM, TIEWLASUBON, TIEW DIENHONGAITIEW PATHAI KHUBOR, TIEWAMIRPHOR ga aiu bad katno yn lah ban jer hangne. Shuh shuh, la ju lap ruh ba ka don ka Ktien “CHERRA INDIGENOUS” ha ki kkep ki kkep. Halor kane, nalar ba pyndonkam ia ka ktien Phareng Indigenous kaba mut Tynrai Lajong, dang ia buh lang pat bad ka ktien Cherrapunji ka bym long tynrai la jong kaba pyni pynban ia ka jinglong khongpong ia ki rukom prvkhat. Ki ktien bad ki jingleh ia kiei kiei.

Khyndiat halor ka ktien ne kyrnteng Sohra pat, mynshuwa eh kim ju lait ban kynnoh bha ban ong SOHRA Ki kynnoh Cherra bad suki suki la spel dak pat CHERRA Namar ba ha kito ki por ka Sohra ka dang rit la bynrap sa bad ka ktien “Punji, kaba mut “Village” (Nongkyndong) la ju lap ruh ba ki

dkhar kim lait ban kynnoh bha ia u S bad mynta haba ki kynnoh mih tang ka sur jong u “SH”. Kum ka nuksa la ju lap ba ka Mawsynram ruh ki kynnoh bad spek dak MAWSHINRAM bad kiwei kiwei. Ka Ri Sohra ka don ka Hima Sohra kaba heh baiar , ka don la u Syiem Sohra bad kam dei shuh mynta ka nongrit -nongkyndong (PUNJI) ka long kaei kaei kaba sngewsih bad sngewlehraii sah ha khmat ka pyrthei. Hato ka lah ban long ba ia u SYIEM ha don burom jong ka HIMASOHRAYm khotkum u SYIEMCHERRAPUNJI LANE KA HIMA CHERRAPUNJI.

Halor ka ktien “ POLO pat de, kaei kaei keii ka jingmut tynrai Indigenous Meaning) jong ka kaba don ne kaba lah ban shem ha Sohra lait noh ha ki Kriah POLO ia kiba ju lap ne don ha iew ha had had ba ki iing ki sem jong ki brieve bad kumjuh ia kata ka Madan Polo kaba don ha ka Nongbah Shillong.

Nalor ka jingdon Iypa la spah mariang ha ri SOHRA, ka Sorkar ruh lyngba ka tnad TOURISM ka la nangtheh bad pynlut bun bah shuh shuh, ha ki kkep ki kkep, ka pyrthei. Namarkata, sngew ban ong ba ki nongshong shnong kin nang kham kitkha lem uh ba ka kyrnteng bad ka nam ka ri SOHRA ka dei ri ba suh sieng kum ki TIEWDIENG Tynrai la jong (indigenous Otrchids). Ym barn pynlong Madan ialehkai (Polo) noh, ban pynsyrwa sepei ne pynlait noh kum ha ki THLIEW KRIAH POLO ia kat ki jingaei (Blessings) ba la ioh na ka Sorkar bad na ka Mei Ramew. Ba ka ktien Tourism (Shangkai pyrthei) pat kan don la ka jingmut ba haba kiba na bar ki wan shangkai, kin wan shang-shisha ha kaba kin iohi da la ki khmat ia ka jingdonnam jong ka RI SOIHRA khamtam ha ka jingiadei bad ka SPAH MARIANG.

kynmaw ban phai khmat shari Sohra ha la ka liang ka jingnang jingstad, ka akor bad ha ka jingtipbriew tipblei kiba ju don tynrai la jong naduh mynshuwa eh. Kiwei, namarkata, kin iai khmih lynti ba kiei kiei kiba don ka jinglong tynrai ba bha kin

iai neh bad iai suhsieng iwbih kum ki Tewlum Tie. KHASI bad Jaiitia.

Lada ki ong ba ka ktien KHASI ka dei ka ktien Sohra, ka ktien CHERRA pat ka dei ka ktien aiu? Lada ka ktien KHASI ka long kaba riewspah kumba ia ong, balei pat dang donkam ban dang shim ne wanrah ktien na bar (Importation of Foreign Languages into the realm of Khasi Language. Lah ban ong ei ei shuh sa khyndiat ba ha ba kum kine kiei kiei ki wan jia, ka jingma ka ap kumjuh ia ka ktien tynrai SOHRA (INDIG ENOUS SOHRA) ne ka ktien KHASI bad ba wat ia ka ktien ba kordor Khublei (Un kyrkhu u Blei ia phi- God Bless you) ym ju ia pyndonkam KTIEN BYE lyngba kata kaba ki khot NET-WORK. Da ka NETWORK ym ju ia ong shuh Khublei la ia ong pynban BYE. Kaba shepteng shuh ka lah ban long artad bye bye. Ha kane ka ju ktien mynta imat ki brieve ruh kim treikam shuh da ka Brainwork .La ju shem ba la shaniah lut ha ka NETWORK ha kano kano ka jingtreikam. Lada don NETWORK la long ki kam ki jam. Khlem NETWORK, ka BRAINWORK kan ym ioh lad ban trei kam ne leh ei ei ka Brainwork ka shu sdang bad kut tang ha ka jingpyrkhat brieve bad ka ktien, hynrei ia ki kam baroh dei tang da ka NETWORK. Suki suki u brieve ym shaniah shuh ialade ban dang lah ban pyndonkam ia ka BRAINWORK la jong ba la ai u NONGTHAW u NONGPYNLONG. Un hap pyndem aiti lut bad shaniah lut ha kaei kaei ba la thaw hi dalade kaba ju don jingthut ha man la ki por ki por (Frequent lain network Failures). Kan poi ka por, lehse ba ki longdien kin kylli ia ki Longshuwa: Mano ba mih shuwa nyingkong ba Brainwork ne ka Net-Work

KA RI BAIIEIT KI BLEI; KA RI SHONGPDENG PYRTHE' hato ka lah ban long kata ka Ri kaba dap kyrhai da ka jingkyrkhu ki blei kat haduh ban leh klet noh ia kiei kiei kiba dei tynrai la jong da kaba shim bad kdup (embrace) bad khring pynban kum ka jaka pdeng pyrthei la kat kiba ioh ne wan na bar ki bym long Indigenous ei ei ruh. Phaidien.